Bath County Public Schools APRIL 2023 Breakfast \& Lunch Menu

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
| :---: | :---: | :---: | :---: | :---: |
| APRIL 3 | APRIL 4 | APRIL 5 | APRIL 6 | APRIL 7 |
| Sausage Gravy \& Biscuit Fruit Juice | Breakfast Bar w/ Cereal Fruit Juice | Sausage Breakfast Pizza Fruit Juice | MANAGER'S CHOICE <br> Fruit <br> Juice | Bacon/Cheese Biscuit Fruit Juice |
| Hot Dog on Bun French Fries Navy Beans Fruit | Chicken Nuggets Baked Sweet Potato Broccoli Roll Fruit | Fish <br> Macaroni \& Cheese <br> Cole Slaw, Biscuit, Fruit | Spaghetti w/ Meat Sauce <br> Breadstick <br> Green Beans <br> Romaine Salad Fruit | Pepperoni Pizza Sweet Red Pepper Cup Corn Fruit ****************** EARLY RELEASE 12:30 PM |
| APRIL 10 | APRIL 11 | APRIL 12 | APRIL 13 | APRIL 14 |
| $\begin{gathered} \text { APRIL 10-14, } 2023 \\ \text { SPRING BREAK - SCHOOLs CLOSED } \end{gathered}$ |  |  |  |  |
| APRIL 17 | APRIL 18 | APRIL 19 | APRIL 20 | APRIL 21 |
| French Toast Fruit Juice | Yogurt Cup w/ Cereal Fruit Juice | Sausage Breakfast Pizza Fruit Juice | Bagel w/ Cream Cheese <br> Fruit <br> Juice | Sausage Biscuit Fruit Juice |
| Chicken Patti on Bun Baked Beans Sweet Potato Fries Fruit | MANAGER'S CHOICE Fruit | Asian Chicken Rice Pilaf, Broccoli, Fruit | Salisbury Steak w/ Gravy Mashed Potatoes Peas, Roll, Fruit | Cheesy Bites Marinara Sauce Corn Fresh Baby Carrots Fruit |
| APRIL 24 | APRIL 25 | APRIL 26 | APRIL 27 | APRIL 28 |
| Sausage Gravy Biscuit Fruit Juice | MANAGER'S CHOICE <br> Fruit <br> Juice | Sausage Breakfast Pizza Fruit Juice | Pancake on Stick Fruit Juice | Egg/Cheese Biscuit Fruit Juice |
| Corn Dog Baked Potato Fresh Baby Carrots Fruit | Oven Roasted Chicken Scalloped Potatoes Green Beans, Roll Fruit | Cheeseburger on Bun French Fries Sweet Red Pepper Cup Fruit | Taco Salad w/ Salsa (l/t/cheese) <br> Tostito Scoops <br> Black Bean Salad <br> Smart Cookies, Fruit | Cheese Pizza <br> R/O Veggie Cup Romaine Salad Fruit |

3/14/2023; 3:51 PM

## Bath County Public Schools APRIL 2023 Breakfast \& Lunch Menu



## THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.



## FREE MEALS FOR ENROLLED STUDENTS

Bath County Public Schools is announcing its policy for providing free meals to all children served under the National School Lunch and School Breakfast Programs. Each school and/or central school nutrition office has a copy of the policy, which may be reviewed by any interested party.
All schools in the division will be participating in the Community Eligibility Provision (CEP) as implemented under the Health, Hunger-Free Kids Act of 2010. Enrolled students will be provided a nutritious meal for breakfast and lunch each day at no charge to the household. Households will not be required to submit a meal application form to receive meals at no charge. Each household will receive a letter informing them of the program, including contact information for any questions.
Any questions can be directed to: Debbie Swearengin, School Nutrition Supervisor, P.O. Box 67, Warm Springs, VA 24484, 540-839-2722, ext. 228, debbies@bath.k12.va.us

| ADULT MEAL PRICES |  |
| :---: | :---: |
| Breakfast | $\$ 2.35$ |
| Lunch | $\$ 4.05$ |



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[^0]:    Grades K-12 COMPLETE BREAKFAST:
    Each student must be offered: 1 oz. eq. grain daily, 1 cup fruit to include $1 / 2$ cup juice, $1 / 2$ cup fruit, 1 cup milk, Additional item - 1 oz. eq. (grain or optional M/MA).
    Each student must select: at least three of the five food components offered. ONE SELECTION MUST BE AT LEAST A $1 / 2$ CUP OF FRUIT OR VEGETABLE.
    Grades K-7 COMPLETE LUNCH:
    Each student must be offered: 1-2 oz. eq. meat/meat alternate item ( $9-10 \mathrm{oz}$. over the course of the week), 1-2 oz. eq. grain item (8-10 oz. over the course of the week), $1 / 2$ cup fruit, $3 / 4$ cup vegetables, 1 cup of low-fat or fat-free milk. Each student must select: at least three of the five food components offered. ONE SELECTION MUST BE A MINIMUM OF $1 / 2$ CUP SERVING OF FRUIT OR VEGETABLE.
    Grades 8-12 COMPLETE LUNCH:
    Each student must be offered: 2 oz . eq. meat/meat alternate item (10-12oz. over the course of the week), 2 oz . eq. grain item (10-12 oz. over the course of the week), 1 cup fruit, 1 cup vegetables, 1 cup of low-fat or fat-free milk. Each student must select: at least three of the five food components offered.
    ONE SELECTION MUST BE A MINIMUM OF $1 / 2$ CUP SERVING OF FRUIT OR VEGETABLE.

